



# NATIONAL SYMPOSIUM ON



## AYUSHMAN BHARAT FOR HEALTHY INDIA: THE PATH TO UNIVERSAL HEALTH COVERAGE

Date: 22<sup>nd</sup> June 2019 (Sat.)

ORGANISED BY :

**ACADEMY OF HOSPITAL ADMINISTRATION**  
[Institute of Healthcare Management, Training & Research]

*We look for the best, nothing but the best in management of Hospital and Health Services.*

### ABOUT AHA

Academy of Hospital Administration [AHA] was established in 1987 under Societies Registration Act, 1860 at AIIMS, New Delhi as the professional body of health & hospital administrators. It moved to its corporate building at Noida (UP) in 2005 and is the largest scientific association of Hospital administrators in India with more than 2000 individual & institutional members.

### ABOUT AHA NATIONAL SYMPOSIUM 'AYUSHMAN BHARAT FOR HEALTHY INDIA'

India has achieved significant public health gains in health care access and quality over the last three decades. The health sector is amongst the largest and fastest growing sectors. Despite massive development in health care service delivery, healthcare is still out of reach of millions of Indians. It continues to be characterized by high out-of-pocket expenditure, low financial protection and low health insurance coverage amongst both rural and urban population.

To ensure universal health coverage to population, the Government of India launched in year 2018, AYUSHMAN BHARAT scheme for universal access to good quality health care services without anyone having to face financial hardship as a consequence. 'Ayushman Bharat' is world's largest health insurance scheme covering more than 50 crore Indians. This scheme in its first year itself has benefitted large no. of Indians.

AHA has taken the initiative to organize this half day symposium to bring together all stakeholders related to the Ayushman Bharat scheme with the objective of deliberating on various components, issues & strategies for more successful implementation of the scheme. The symposium would allow an in-depth analysis and insightful debate on its implications for health coverage for all.

## VENUE

AHA HOUSE - C- 56/43, SECTOR 62, INSTITUTIONAL AREA, NOIDA, UP 201301.

Tel: 0120- 4233761, 762 & 763

Email: [ahaindia@ahaindia.org](mailto:ahaindia@ahaindia.org)

## DATE & TIME

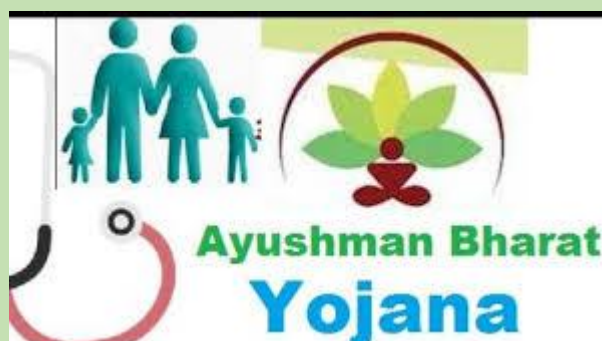
22<sup>ND</sup> JUNE 2019 - 14.30 HRS TO 18.15 HRS

**REGISTRATION FEE [INCLUSIVE PROGRAMME KIT + HIGH TEA + DINNER ].**

- |               |   |               |
|---------------|---|---------------|
| ➤ STUDENTS    | : | RS. 500/-     |
| ➤ DELEGATES   | : | RS. 700/-     |
| ➤ AHA MEMBERS | : | COMPLIMENTARY |

Fee can be paid via Cheque/Cash/Online. The bank details are as under.

**Account Holder's Name : Academy of Hospital Administration**  
**Name of Bank : State Bank Of India**  
**Account No : 31569221423**  
**Address : D-211/1, Sector 61 NOIDA ,**  
**IFSC Code : SBIN0005222**



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**AYUSHMAN BHARAT FOR HEALTHY INDIA:**  
*THE PATH TO UNIVERSAL HEALTH COVERAGE*  
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TIMINGS	TITLE	SESSION & SPEAKERS	
2.00-2.30 HRS	<b>REGISTRATION</b>		
2.30-3.00 HRS	<b>INAUGURAL SESSION</b>	<ul style="list-style-type: none"> <li>• Welcome Address- President AHA</li> <li>• Introduction to the Programme-Vice-President AHA</li> <li>• Address by Chief Guest</li> <li>• Vote of Thanks- Programme Director AHA</li> </ul>	
3.00- 3.40 HRS	<b>KEYNOTE TALK</b>	<ul style="list-style-type: none"> <li>• <b>'AYUSHMAN BHARAT': Keynote Talk</b> -Invited Dignitary from NHM- PM-JAY</li> </ul>	
3.40 -04.00 HRS	<b>NETWORKING BREAK &amp; HIGH TEA</b>		
04.00-05.30 HRS.	<b>PANEL DISCUSSION</b>	<b>AYUSHMAN BHARAT: CONCERNS &amp; POSSIBLE SOLUTIONS</b>	<b>Invited Panelists from:</b> <ol style="list-style-type: none"> <li>1. Govt. Hospital-1</li> <li>2. Govt. Hospital-2</li> <li>3. Corporate Hospital-1</li> <li>4. Corporate Hospital-2</li> <li>5. Nursing Homes</li> <li>6. Academic Institution-1</li> <li>7. Academic Institution-2</li> <li>8. Health Insurance Expert</li> </ol>
05.30-06.00 HRS.	<b>INVITED TALK</b>	<b>AYUSHMAN BHARAT : THE ROAD AHEAD</b>	Invited Speaker
06.00- 06.15 HRS	<ul style="list-style-type: none"> <li>• New Members Certificates Distribution</li> <li>• Prize Distribution To Poster Winners</li> <li>• Thanksgiving</li> </ul>	CHIEF GUEST EXECUTIVE DIRECTOR AHA	
06-30 -08.00 HRS	<b>AHA – ANNUAL GENERAL BODY MEETING 2019</b>		
08.00 HRS. onwards	<b>DINNER &amp; SOCIAL EVENING</b>		